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CATALOGUE

OF

Oriental Manuscripts, Miniatures and Morks of Art,

COMPRISING

A SELECTED PORTION OF AN EXTENSIVE COLLECTION OF ARABIC, TURKISH AND PERSIAN MANUSCRIPTS,

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AND SOME OF EARLY DATE AND GREAT RARITY,

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formerly resident in Constantinople; ALSO

PERSIAN AND INDIAN MINIATURES,

including a Fine Tempera Painting of Amír Hamza, the Lion of God;

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CATALOGUE

OF

PERSIAN AND INDIAN

Manuscripts, Miniatures & Morks of Art.

FIRST DAY'S SALE.

Monday, June 18th, 1923.

A SELECTED PORTION OF AN IMPORTANT COLLECTION OF ORIENTAL MANUSCRIPTS.

The Property of a Lady,

formerly resident at Constantinople.

ARABIC MSS.

LOT

Qur'An: Written in Naskh in single column, thirteen lines to a page, within gold and coloured rules, by SHAIKH HAMDU'-LLAH (d. 929 A.H. = 1522 A.D.), the two first pages fully illuminated and with gold floral borders, and the headings of the Sūrahs illuminated; gold stamped leather binding; 16th Cent. folio

5

QUR'AN: Written in Naskh and Thuluth in single column, fifteen lines to a page, within gold and coloured rules, the first, eighth, and fifteenth lines in gold, the first two pages, headings of the Sūrahs, and marginal rosettes illuminated; scribe unknown; gold stamped leather flap binding, with cut and coloured leather doublures; folio c.750 A.H. = 1349 A.D. 3 Qur'Ān: Written in Naskh in single column, ten lines to the page, within gold and coloured rules, by Shāh Kuihi, the front page with ornamental design, the two first pages illuminated, the headings of the Sūrahs with gold scroll designs; without cover; folio c. 15th Cent. A.D.

3A Qur'An: Written in Thuluth in single column, nine lines to the page, the first, fifth, and ninth lines in gold, with interlineary Persian translation in Naskh, within gold and coloured rules, the first four pages, the headings of the Surahs, and marginal rosettes illuminated; no scribe or date; gold stamped leather binding, doublures gold stamped with inscriptions; first four pages faulty; folio mid. 15th Cent. A.D.

- 4 Qur'An: Written in Naskh with rubricated Persian interlineation, fourteen lines to the page, within gold and coloured rules, the first two pages and the headings to the Sūrahs illuminated; dated 1159 A.H. = 1746 A.D.; lacquer binding with lacquer doublures; folio
- 5 Qur'An: Written in small Naskh, forty-one lines to the page, within gold and coloured rules, with rubricated headings to the Sūrahs; dated 1171 A.H. = 1757 A.D.; lacquer binding and doublures, floral designs; folio
- 6 Qur'An: Written in Naskh, eleven lines to the page, within gold and coloured rules, the first two pages, the headlines of the Sūrahs, and the marginal rosettes illuminated; dated 1003 A.H. = 1594 A.D.; gold stamped leather flap binding and doublures; folio
- 7 Qur'An: Written in Naskh, thirteen lines to the page, within gold and coloured rules, the first two pages illuminated, the headings to the Sūrahs rubricated, by Shaikh Hamdu'llah; stamped leather flap binding; folio early 16th Cent. A.D.
- 8 Qur'An: Written in Naskh, fourteen lines to the page, within broad gilt and coloured rules, the first two pages and marginal rosettes illuminated, the headings to the Sūrahs in white on a gold ground, by ISMA'IL VEHBI; gold stamped leather flap binding; folio mid. 18th Cent. A.D.
- 9 Qur'An: Written in Naskh, eleven lines to the page, within broad gilt and coloured rules, the first two pages, colophon, headings to the Sūrahs, and marginal rosettes all illuminated in Turkish style; dated 957 A.H. = 1550 A.D.; gold stamped flap binding with gilt floral doublures and fly-leaves, and gilt patterned edges; folio

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- QUR'ĀN: Written in Naskh, eleven lines to the page, within gold and coloured rules, the first two pages, headings to the Sūrahs, and marginal rosettes illuminated in Turkish style, by EBUKEKIR BEN SULAIMĀN; dated 1117 A.H. = 1705 A.D.; gold stamped leather flap bindings with doublures, gilt patterned edges: folio
 - 11 Qur'An: Written in Naskh, small characters, forty eight lines to a page, within gold and coloured rules, the first four pages, headings to the Sūrahs, and marginal rosettes illuminated; dated 1275 A.H. = 1857 A.D.; lacquer binding, floral design, Persian; sm. folio
 - 12 Qur'An: Written in Naskh, fifteen lines to a page, within gold and coloured rules, the two first pages illuminated, the headings to the Sūrahs in gold; gold stamped leather flap binding; 8vo late 15th Cent.
- 13 Qur'ĀN: Written in Naskh, fourteen lines to a page, within gold and coloured rules, of the first eight pages four are finely illuminated, and four are extra decorated with gilding, the headings to the Sūrahs, marginal rosettes, and the last two pages also illuminated; scribe AHMAD NEYRIZI; dated 1026

 A.H. = 1617 A.D.; with Persian translations on the margins; lacquer binding and doublures; 8vo
- 14 Qur'An: Written in Naskh, fifteen lines to a page, within gold and coloured rules, the two first pages, headings of the Sūrahs, and marginal rosettes illuminated; scribe Bidach-Chi of Mecca; dated 912 a.h. = 1506 a.d.; gold stamped leather flap binding; 4to
- 15 Qur'Ān: Written in Naskh, fifteen lines to a page, the first three pages, headings to the Sūrahs, and marginal rosettes illuminated; scribe Yaakutu-'L-Mastāsamy (d. 698 a.H. = 1298 a.D.), a Mamluk to the Khalifah al-Muātāsamu-l'Illah, the last of the Abbaside Khalifahs of Baghdad; cloth flap binding; 4to; the first three pages somewhat defective
- 16 Qur'An: Written in Naskh, thirteen lines to a page, within gold and coloured rules, the first two pages, headings to the Sūrahs, and marginal rosettes illuminated in Turkish style; no scribe nor date; gold stamped leather flap binding and doublures, patterned gilt edges; 8vo 16th Cent. A.D.
- 17 Qur'An: Written in minute Naskh, fifty-one lines to a page, within gold and coloured rules and illuminated floral borders, with illuminated sarlouh and colophon; scribe Muhammad UL-Vefat, dated 1230 a.h. = 1814 a.d.; lacquer binding, in lacquer flap case; 8vo (2)

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- QUR'AN: Written in Naskh, eleven lines to a page, the two first pages illuminated, the headings of the Sūrahs rubricated; scribe AHMAD MIHALIKI, dated 953 A.H. = 1546 A.D.; gold stamped leather flap binding; 8vo
- Qur'An: Written in Naskh, eighteen lines to a page, within gold and coloured rules and gold between the lines, the first two pages, headings to the Sūrahs and marginal rosettes illuminated; scribe Muhammad Naki, dated 1230 A.H. = 1814 A.D.; lacquer binding with floral panels, leather doublures; 8vo
- QUR'AN: Written in Naskh, twelve lines to a page, within gold and coloured rules, two preliminary pages, a sarlouh, headings to the Sūrahs, and marginal rosettes illuminated; no scribe, dated 850 A.H. = 1446 A.D; stamped leather flap binding; 8vo
- QUR'AN: Written in Naskh, fifteen lines to a page, within broad gold and coloured rules, the first two pages, headings to the Sūrahs, marginal rosettes, and two pages at the endilluminated in Turkish style, very fine work; scribe HASSAN ULACHEKI, dated 1279 A.H. = 1862 A.D.; gilt leather flap binding, patterned gilt edges; 8vo
- QUR'AN: Written in Naskh, thirteen lines to a page, within gold and coloured rules, the first two pages illuminated, the headings to Sūrahs in gold; scribe KARAISSARI, dated 950 A.H. = 1543 A.D.; gold stamped leather flap binding, with doublures, patterned gilt edges; 8vo
- Qur'An: Written in Naskh, thirteen lines to a page, within gold and coloured rules, the first two pages, headings to the Sūrahs, and marginal rosettes illuminated in the Turkish style; scribe Abdullah Taufiky, dated 1199 A.H. = 1784 A.D.; gold stamped and inlaid leather flap binding, patterned gilt edges; 8vo
- Qur'Ān: Written in Naskh, thirteen lines to a page, within gold and coloured rules, the first two pages, headings to the Sūrahs and marginal rosettes illuminated in the Turkish style; scribe HĀFIZ-KHALĪL, dated 1110 A.H. = 1698 A.D.; gold stamped leather flap binding, gilt doublures, patterned gilt edges; 8vo
- QUR'ĀN: Written in Naskh, nine lines to a page with rubricated Persian interlineations, within gold and coloured rules, the first two pages illuminated in Persian style, headings to the Sūrahs rubricated; dated 1218 A.H. = 1803 A.D.; lacquer binding and doublures, floral design; 8vo

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- Qur'An: Written in Naskh, thirteen lines to the page, within broad gilt and coloured rules, the first two pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe Shūkry, dated 1211 A.H. = 1796 A.D.; gilt leather and needlework binding, gilt doublures and patterned gilt edges; 8vo
- Qur'An: Written in Naskh, thirteen lines to the page, within gilt and coloured rules, seven pages of illuminations in Turkish style, the headings of the Sūrahs and marginal rosettes also illuminated; written for the Grand Vizier Sokolon by Karaissari, dated 977 a.H. = 1569 a.D.; gold stamped leather binding and tooled doublures; in leather flap case; 8vo (2)

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- Qur'An: Written in Naskh, fifteen lines to the page, within gilt and coloured rules, the two first pages, headings of the Sūrahs and marginal rosettes illuminated in Turkish style; scribe FADOULLAH, dated 1083 A.H. = 1672 A.D.; gold stamped leather flap binding and doublures, patterned gilt edges; in leather flap case; 8vo (2)
 - QUR'ĀN: Written in Naskh, gold characters on a black ground with silver punctuation points, fifteen lines to the page, within gold and silver rules on green blotched margins, the two first pages illuminated in Persian style; scribe ISMA'IL, known as Wāhby AL-Misry, dated 1180 A.H. = 1766 A.D.; stamped leather flap binding; in gold stamped leather case; 8vo
 - 30 Qur'Ān: Written in Naskh, fifteen lines to the page, within broad gold and coloured rules, the two first pages, last page, headings to the Sūrahs, and marginal rosettes illuminated in Turkish style; scribe Mustāfa Enis, dated 1162 A.H. = 1748 A.D.; gold stamped leather flap binding; in case; 8vo
 - 31 Qur'An: Written in Naskh, fifteen lines to the page, within gold and coloured rules, the two first pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe ISMA'IL AGHA CAPOULON, dated 1069 A.H. = 1658 A.D.; gold stamped leather binding, gilt doublures, patterned gilt edges; in gilt leather case; 12mo (2)
 - Qur'An: Written in Naskh, thirteen lines to the page, within gold and coloured rules, the two first pages illuminated in Turkish style, headings to the Sūrahs in white on gold; scribe Muhammad bin-'Abdu'llah, dated 995 a.h. = 1586 a.d.; gold stamped leather binding; 12mo

QUR'AN: Written in Naskh, thirteen lines to the page, within gold and coloured rules, the two first pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe Gul Hāfiz, dated 1009 A.H. = 1600 A.D.; gold stamped leather binding, gilt doublures, patterned gilt edges; 12mo

QUR'AN: Written in Naskh, fifteen lines to the page, within gold and coloured rules, the two first pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe KHAFFAF-ZADAH, dated 1135 A.H. = 1722 A.D.; gold stamped leather flap binding; 12mo

QUR'AN: Written in Naskh, fifteen lines to the page, within 35 broad gold and coloured rules, the two first pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe Mustāfa Chih-Zādah, dated 1203 A.H. = 1788 A.D.; gold tooled leather flap binding, gilt doublures; 12mo

36 QUR'AN: Written in Naskh, fifteen lines to the page, within broad gold and coloured rules, the first two pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe DARWISH-'ALI, dated 1208 A.H. = 1793 A.D.; gold stamped leather flap binding; 12mo

QUR'AN: Written in Naskh, fifteen lines to the page, within 37 broad gold and coloured rules, the first two pages, headings to the Sūrahs and marginal rosettes illuminated in Turkish style; scribe ISMA'IL-AZ-ZÜHDY, dated 1227 A.H. = 1812 A.D.; leather flap binding with lacquer panels; 12mo

38 QUR'AN: Written in Naskh, twenty-nine lines to the page, within gold and coloured rules, the first two pages and marginal rosettes illuminated in Turkish style, the headings of the Sūrahs white on gold; scribe EBUBĀKR, dated 1127 A.H. = 1714 A.D.; beautiful lacquer flap binding and doublures, coloured design on gilt edges; 12mo

39 QUR'AN: Written in Naskh, fifteen lines to the page, within gold and coloured rules, the first two and the last three / pages, headings of the Sūrahs and marginal rosettes illuminated in Turkish style; scribe MUHAMMAD RECHIA, dated 1233 A.H. = 1817 A.D.; gold tooled and inlaid leather flap binding, painted insides, patterned gilt edges; 12mo

QUR'AN: Written in Naskh, fifteen lines to the page, within broad gold and coloured rules, the first two and last two pages and headings to the Surahs illuminated in Turkish style, the rosettes painted flowers; scribe Eyoubi Rashid, dated 1259 A.H. = 1843 A.D.; gilt leather flap binding

QUR'AN: Written in Naskh, thirteen lines to the page, within gold and coloured rules, the first two pages, headings of the Sūrahs and marginal rosettes illuminated; scribe DARWISH ABDI, dated 1120 A.H. = 1707 A.D.; gold stamped leather flap binding; 12mo

42 Qur'An: Written in small Naskh, twenty-one lines to the page, within gold and coloured rules, the first two and last pages and headings to the Sūrahs illuminated in Turkish style, the margins with various ornament; scribe MUHAMMAD EMIN, dated 1220 A.H. = 1805 A.D.; gilt leather flap binding; 24mo sq.

- 43 Qur'An: Written in Persian Naskh, twenty-one lines to the page, within double rules, on gold sprinkled paper, the first four and the last two pages illuminated, the headings to the Sūrahs red on gold; no scribe or date; lacquer binding and doublures; 8vo

 18th Cent. A.D.
- 44 Qur'An: Written in Persian Naskh, nineteen lines to the page, within double rules and gilt lines, the first two pages illuminated, headings to the Sūrahs in gold; no scribe or date; lacquer binding and doublures; 32mo; in leather flap case, with inscribed cord of silver brocade for suspension late 15th Cent. A.D. (2)
- Miniature Qur'ān, octagonal: written in Persian Naskh, eighteen lines to the page, forming the charm for a Barzu-Band, an octagonal Box of chiselled steel to be worn on a Persian warrior's arm, inscribed with the Beautiful Names of God, etc.

 late 15th Cent. A.D. (2)
- 46 Miniature Qur'Ān, octagonal: Written in Persian Naskh, thirteen lines to the page, the first two pages illuminated; lacquer binding; forming the charm for a BARZU-BAND of silver-gilt, to be worn on a Persian warrior's arm, with repoussé inscriptions late 16th Cent. A.D. (2)
- 47 Qur'An, octagonal: Written in Turkish Naskh, twelve lines to the page within gold and coloured rules, the first page and headings of the Sūrahs illuminated; dated 919 A.H. = 1513 A.D.; gold stamped leather flap binding
- 48 Qur'An, octagonal: Written in Turkish Naskh, seventeen lines to the page within coloured rules, the first two pages illuminated; without scribe or date; tooled leather binding early 16th Cent. A.D.
- 49 Three Qur'Ans: Written in Turkish Naskh on rolls, two with vertical text; each wrapped in green silk and contained in a green velvet bag; the third with horizontal text disposed within large characters

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50 Qur'An: Written in Kufic on parchment, thirty lines to the page; by Husain Dzakay, and dated 61 a.h. = 680 a.d.; the first and last two pages embellished with gilding, the headings of the Sūrahs in gold; gold stamped leather flap binding, and cut leather doublures; in flap case (2)

51 Qur'An: Written in Kufic on paper, fifteen lines to the page, the headings of the Sūrahs in gold; no scribe or date; blind stamped leather flap binding; in a similar case

c. 9th Cent. A.D. (2)

PERSIAN MSS.

- 52 Sa'dī, Gulistān: Written in Nasta'liq, the prose portions in single column, the verses in double column within gold and coloured rules with sarlouh and first two pages illuminated and three-quarter page miniatures; dated 933 A.H = 1526 A.D.; lacquered binding and doublures, floral designs; 8vo
- 53 SA'DĪ, BŪSTĀN: Written in Nasta'liq, in double column within gold and coloured rules; dated 981 A.H. = 1533 A.D.; gold stamped leather flap binding; 12mo
- 54 SA'DĪ, GULISTĀN and BŪSTĀN; Written in Nasta'liq in double column within gold and coloured rules; without date; gold stamped leather flap binding and cut leather doublures; 8vo 17th Cent. A.D.
- 55 SA'DĪ, KULLIYYĀT: Written in Nasta'ļiq in body and marginal columns within gold and coloured rules, and adorned by triangular flower-pieces, the first two pages and the divisions of the work illuminated; without date; gold stamped leather flap binding; 8vo late 15th Cent. A.D.
- 56 Sā'dī, Būstan: Written in Nasta'liq in double column within gold and coloured rules, with illuminated sarlouh; dated 655 A.H. = 1257 A.D., with four full-page and one half-page miniatures of later date in the style of the Shāh Tahmāsp School; lacquer binding and doublures, outside a geometric pattern, inside iris; 8vo
- 57 Jāmī, Yusuf u Zulaikhā: Written in Nasta'liq in double column within gold and coloured rules on pink tinted paper with illuminated sarlouh; by the scribe Sharafu'd-Dīn, and dated 945 A.H. = 1538 A.D.; gold stamped leather binding; 8vo
- 58 Jāmī, Subhat al-Abrār: Written in Nasta'liq in double column within gold and coloured rules, with illuminated sarlouh; gold stamped leather flap binding; 8vo 17th Cent. A.D.

- Jamī, Dīwān: Written in Nasta'liq in double column, within gold and coloured rules, with illuminated sarlouh; by EMIN HUSAINI, and dated 971 A.H. = 1563 A.D.; gold stamped leather binding; 8vo
- 60 Jāmī, Dīwān: Written in Nasta'liq in double column, within gold and coloured rules, with illuminated sarlouh; by 'Abdul-Rahim, and dated 863 A.H.=1458 A.D.; gold

stamped leather binding; 8vo

- 61 Jāmī, Dīwān: Written in Nasta'liq in double column, within gold and coloured rules, with an illuminated rosette on the first page and sarlouh; by KAMBER 'ALI, and dated 870 A.H. = 1465 A.D.; gold stamped leather flap binding; 12mo
- Jāmī, Dīwān: Written in Nasta'liq in double column, without rules or illumination; half bound; 8vo 17th Cent. A.D.
- 63 HĀFIZ, DĪWĀN; Written in Nasta'liq in double column, within gold and coloured rules, the first two pages illuminated; dated 819 A.H. = 1416 A.D.; gold stamped leather flap binding with doublures; 8vo
 - by an ornamental tendril band, within gold and coloured rules, the first four pages illuminated; by SHAIKH MURSHID ED-DĪN, and dated 902 A.H. = 1496 A.D.; gold tooled leather binding with lacquered centres; 8vo
- 65 Hafiz, Diwan: Written in Nasta'liq in double column, within gold and coloured rules, the first two pages illuminated and with two full-page miniatures at the beginning of the book; gold stamped leather flap binding; 8vo early 16th Cent. A.D.

- 66 HĀFIZ, DĪWĀN: Written in Nasta'liq in double column, within gold and coloured rules, with illuminated sarlouh; by AHMAD AL-USKUBI, and dated 1125 A.H. = 1712 A.D.; gold stamped leather flap binding; 8vo
- 67 Hāfiz, Dīwān: Written in Nasta'liq in double column, with wavy gold between each line, within gold and coloured rules and with illuminated sarlouh, the first and last pages with gilt floral design; no scribe or date; in lacquer binding, each side having a landscape within an oval; 12mo

late 17th Cent. A.D.

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- 68 HĀFIZ, DĪWĀN: Written in Nasta'liq in double column, within gold and coloured rules with two illuminated sarlouhs, on variously coloured papers; without scribe or date; gold stamped leather binding; 8vo late 16th Cent. A.D.
- 69 Hāfiz, Dīwān: Written in Talik in double column, without rules or illumination; cloth binding; sm. 4to early 17th Cent. A.D.
- 70 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Nasta'liq in four columns, within gold and coloured rules with three illuminated sarlouhs and rubric headings in the text; scribe Muhammad ibn-Musafir, and dated 964 a.h. = 1556 a.d.; tooled leather binding; 4to
- 71 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Nasta'liq in four columns, within gold and coloured rules, with six illuminated sarlouhs and rubric headings in the text; scribe Abdur Rahman Kashmirī, and dated 1000 a.h. = 1591 a.d.; gold stamped leather flap binding and gilt doublures; 8vo
- 72 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Nasta'liq in four columns, within gold and coloured rules, with illuminated sarlouh, the other five spaces without illumination, rubric headings; scribe DARWĪSH MUSTAFĀ, and dated 1053 A.H.

 = 1643 A.D.; gold stamped leather flap binding and doublures
- 73 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Turkish Nasta'liq in four columns within gold and coloured rules with six illuminated sarlouhs and rubric headings; scribe MUHAMMAD KUCHĀK, no date; gold stamped leather flap binding and gilt doublures; 8vo 17th Cent. A.D.
- 74 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Nasta'liq, the introduction in single column with sarlouh, the main work in four columns within gold and coloured rules, the first two pages of each of the seven sections fully illuminated, and with rubric headings; no scribe or date; fine lacquer binding, floral design, and lacquer doublures; gilt patterned edges; 8vo 18th Cent A.D.
- 75 JALĀL AD-DĪN RŪMĪ, MASNAVĪ: Written in Turkish Nasta'liq, with short introduction in single column, the rest in four columns within gold and coloured rules, the first page with small head-piece, the other divisions left open; no scribe or date; leather binding; 8vo late 17th Cent. A.D.

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2	183	Selected Chapters of the Qur'ān, scribe Hāfiz'Uthman; another, by Gwabedji Zādah, dated 1091; another, by Ibrāhīm Shefkī; and another, by Mustāfa Ayyuby; all leather bindings; 8vo (4)
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- 25 First Day 'ABD AL-LATÎF IBN 'ABD AL-'AZÎZ (called IBN MALAK), MUBARIK AL-AZHĀR: A Commentary on the Musharik al-Anwar, a treatise on tradition, written in Arabic Nasta'liq in single column without rules; scribe AHMAD EFENDI at Constantinople, 1073 A.H. = 1622 A.D.; leather edged flap binding; folio 'ABD AL-LATIF IBN 'ABD AL-AZIZ, MAJMA' AL-BAHRAIN: A 189 Treatise on the Literary Art, written in Naskh, without rules or illumination; scribe IBN YA'KŪB, no date; blind stamped leather binding; 4to 16th Cent. A.D. ABU AL-FAZL 'IYAZ IBN MŪSĀ, KITAB SHIFA AL SHARIF: On 190 the attributes and prerogatives of Muhammad, written in Naskh without rules or illumination; scribe ABU BAKR IBN 'UMAR AL-HALABI, and dated 858 A.H. = 1453 A.D.; tooled leather flap binding; 4to 191 ABU AL-FAZL 'IYAZ IBN MÜSA, KITAB SHIFA AL-SHARIF: Another copy, written in Naskh within gold and black rules on various coloured papers, with illuminated sarlouh; scribe HASAN IBN MUSTAFA, and dated 1128 A.H. = 1715 A.D.; 10 leather binding; 8vo 192 JALĀL AL-DĪN AL-MAHALLĪ, SHARH JĀMI 'AL-JUWĀMI: On the principles of Moslem Jurisprudence, written in Naskh without rules or illumination; no scribe but dated 1149 A.H. = 1736 A.D.; blind stamped and inlaid flap binding; 4to 193 AL-IKHTIYĀR LI TA'LĪL AL-MUKHTĀR: A Treatise on Hanafī Law, written in Naskh without rules or illumination; no scribe or date; blind stamped leather flap binding; 4to 15th Cent. A.D. SHARH WADIH AL-MASABIH: A Treatise on Moslem Law, written 194 in Naskh without rules or illumination; no scribe or date; blind stamped leather flap binding; 4to 17th Cent. A.D. 'UBAID ALLAH IBN MAHMUD IBN TAJ AL-SHART'AT, NIHAYAT 195
 - OBAID ALLAH IBN MAHMUD IBN TĀJ AL-SHARĪ'AT, NIHĀYAT AL-KIFĀYAT: A Treatise on Hanafī Law, written in Naskh within gold and black rules with gilt head-piece; no scribe or date; blind stamped leather flap binding; 8vo 16th Cent. A.D.

KA'B IBN ZUHAIR, BĀNAT SU'AD: A Poem, written in Naskh with alternate rubrications within gold and coloured rules, and illuminated cartouches at each end, that on the front page reads: "Copied for the Library of Al-Sultan Al-Malik al-Ashraf Abu Nasr Kānsūh"; no scribe or date; stamped leather flap binding; 8vo 15th Cent. A.D.

- AL-TAFTAZĀNĪ, AL-MUTAWWUL: A Work on Rhetoric, written in Naskh within gold and coloured rules, with illuminated sarlouh and many marginal notes; scribe WALI IBN ASIR · AL-MAULOUI; no date; leather flap binding; 8vo 17th Cent. A.D.
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late 16th Cent. A.D.

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3

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Tuesday, June 19th, 1923.

Other Properties.

PERSIAN AND INDIAN MINIATURES.

IN THE PORTFOLIO. LOT Rustam reconciled to Islandiyar after a quarrel, the two shaking 201 hands as seated in chairs of state; 8 in. by 62 in.; on a leaf of Shāh-nāmah King Hūmai seated on a throne in council with his ministers 202 and generals; 104 in. by 63 in.; a leaf of Shah-namah 18th Cent. Rustam having overthrown Pilsam is about to drag him 203 before Afrasiyab with his lasso; 9 in. by 61 in.; a leaf of a Shāh-nāmah 18th Cent. Gudarz on the prostrate body of Nijād, about to kill him; $6\frac{3}{4}$ in. 204 by 61 in.; a leaf of a Shāh-nāmah Rustam rescues Byzun from the well in which he was imprisoned 205 by order of Afrasiyab; 9 in. by 51 in.; a leaf of a Shahnāmah 16th Cent. Rustam on horseback driving along a prisoner whom he holds 206 by his lasso; $7\frac{5}{8}$ in. by $5\frac{5}{8}$ in.; a leaf from a Shāh-nāmah 16th Cent. 207 A Man lying on the ground, and another coming forward to attack him; 8½ in. by 5¼ in.; a leaf from a Shah-namah 16th Cent. A Royal Entertainment in a garden; $7\frac{5}{8}$ in. by $5\frac{3}{8}$ in.; a leaf 208 from a Shāh-nāmah Two Lovers in embrace, a pen and ink drawing slightly tinted 209 and enriched with gold; 54 in. by 4 in.; Kadjarie School Rhada presenting a dish of fruit to Krishna standing under a 210 tree, 71 in. by 45 in.; and a female Fan Bearer holding a fan and a scarf, 6% in. by 34 in.; Indian, Rajput School (2)

- Two Illustrations from an Indian Fairy Story: A Prince killing a DIV, and A Prince and his beloved embracing; 9 in. by La 5 in.; Indo-Persian 212 A Scene from the Mahabharata: A Prince seated in a pavilion being supplicated by two Brahmans, and a woman outside 15 the gate being stopped by the guard; $10\frac{3}{4}$ in. by 6 in.; Indo-Persian late 16th Cent. 213 A Lady with a long white veil standing in a garden, looking over her shoulder to the right; $8\frac{3}{8}$ in. by $4\frac{7}{8}$ in., with foliated scroll margins; Shāh 'Abbās School' 214 A Lady seated beside a tree holding a tambourine, a carafe and a cup before her; $7\frac{1}{8}$ in. by $3\frac{7}{8}$ in.; $Riz\bar{a}$ 'Abbāsī School 215 A Young Man seated in a garden, left hand on the ground, right hand holding an open book which he is reading, an ink drawing; 8 in. by 5\frac{1}{4} in.; Rizā 'Abbāsī School with Turkestan influence A Prince riding on horseback holding a closed book; $5\frac{5}{8}$ in. by 216 4 in.; Bukhārā School 217 A Lady seated in a garden holding a carafe and a glass, and with a dish of fruit before her; $7\frac{3}{4}$ in. by $4\frac{1}{2}$ in.; $Riz\bar{a}$ 'Abbāsī School A nude Woman, seated beside water in which she is about to 218 bathe, attracted by fish swimming therein, a tinted drawing with European influence; $7\frac{3}{8}$ in. by $5\frac{1}{8}$ in. 219 Portrait of a Roman Man, standing, dressed in a toga, viewing his face in a metal mirror, an ink drawing enriched with 10 gold; 8\frac{1}{4} in. by 4\frac{1}{4} in.; probably copied from a vase drawing Mulla Shah: Portrait of the Holy Man carrying a gnarled staff, 220 with a big bundle on his back, riding on an ass, an ink drawing slightly tinted; 8 in. by 51 in.; Mughal School 5 BOOKS. SIZES MIXED. 221 AL-DAMĪRĪ, HAYĀT AL HAIAMĀN: An Arabic Bestiary, written
 - 221 AL-DAMĪRĪ, HAYĀT AL HAIAMĀN: An Arabic Bestiary, written in Naskh in single column, the last three leaves replaced with modern writing; without scribe or date; leather binding; 4to early 15th Cent. A.D.
 - 222 ALU 'ALĪ MURĀKASĪ, KITAB AL-MUBARDĪ WA'L-GHĀYĀT: An Arabic Astronomical Work, writtenin Naskhin single column, with diagrams; no scribe, but dated 749 A.H. = 1348 A.D.; stamped leather binding; 4to

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 AL-DUHŪR: An Arabic Islamic Historical Work, beginning
 somewhere before 801 a.h. = 1398 a.d., written in Naskh in
 single column within red rules; scribe Muhammad ibn
 Karkmas ibn Abdullah al-Alāwī, and dated 919 a.h.
 = 1513 a.d.; leather binding; 4to
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 - 228 KARABADIN KADISI: A Persian Medical Work by a Royal Physician HAKIM MIAN SHĀH, written in Persian Nasta'liq in single column within coloured rules, with illuminated sarlouh; dated 1010 A.H. = 1601 A.D.; in Persian brocade binding; 8vo; probably unique
 - 229 A Persian MS. written in Nasta'liq in single column within gold and coloured rules, divided into four sections:—
 - Section 1. On the life and habits of animals, birds, etc. known to Eastern Nations, by Abū 'Alī ibn Sīnā (Avicenna)
 - Section 2. On the medicinal uses of the flesh of birds, animals etc.
 - Section 3. Concerning the illnesses produced by demons Section 4. Of the wonders wrought by the miraculous rod of Moses, the signet of Solomon, etc.
 - scribe Mahammad Ben Ghiyas-Ud-Dīn, and dated 1067 A.H. = 1656 A.D.; stamped leather binding; 4to; probably unique
 - Sa'dī: Gulistān and Būstān: A Persian MS. written in Nasta'liq, the prose portions in single column with a marginal column, and the verse portions in double column with a marginal column, within gold and coloured rules, the first two pages of each book illuminated, and with two miniatures, dated 1006 A.H. = 1597 A.D., on the sarlouh page

15 10

10

- Lot 230-continued.
 - of the Būstān is the seal of Shāh Abbās The Great, which reads: Bandah-I-Shāh-I-WILAYAT Abbās, "Abbās the slave of the King of the Eternal Kingdom"; gold stamped leather flap binding with lacquer doublures; folio
- 231 An Album containing twenty fragments of an ancient Sanscrit MS. on Medical Subjects; formerly in the possession of the Prince Priest of Kandy, Ceulon
- 232 A Persian MS. written in Nasta'liq in single column, consisting of three Treatises:—

Section 1. On mathematical problems, with diagrams
Section 2. On music, with particulars of Persian and
Indian musicians who by their performances cured
diseases

Section 3. On curative and medicinal herbs and their uses; dated 1232 A.H. = 1816 A.D.; gold stamped leather binding; 8vo

- 233 DARUD-I-AKBAR: An Incantation attributed to 'Alī, son-in-law of Muhammad. An Arabic and Persian MS. giving instructions that those who sing the same shall attain their objects, and that those carrying a copy shall be protected from evil; leather binding; 8vo 18th Cent. A.D.
- 234 Traditional Sayings and Ancient Anecdotes: An Arabic MS. written in Naskh in single column; imperfect at beginning and without date; leather binding; 4to 17th Cent. A.D.
- 235 ILM-I-NUJUM: A Persian Astrological MS. with thirty-four miniatures in circles, dealing with the influence of the planetary system on human affairs; apparently translated from an older Arabic work; in loose cover
- 236 An Album of Indian Drawings, containing 57 water-colour representations of Brahman religious subjects, in most cases accompanied by a Sanscrit text on separate paper
- 237 FIRDAUSI: Part of a Shāh-Nāmah, consisting of odd leaves of the text in Indian Nasta'liq, with 30 miniatures; leather binding; folio

FRAMED PERSIAN MINIATURES.

238 A Hunting Party: A Prince on horseback followed by a horseman carrying the Royal umbrella, two horsemen with bows and arrows, a footman with an axe, all following a guide with a crook through a hilly landscape; 11\frac{3}{4} in. by 8\frac{1}{4} in.; Bukhārā School

	31	Second Day	
the	239 Lovers: A Man and Woman seated, emb gilt grasses swaying in the backgroun 'Abbāsī School	oracing, in a garden with ad; 7 in. by 4 in.; Rizā	7 10
77	240 A Lady dancing and manipulating her with flesh tints, and gilt waving branc 8 in. by 4\frac{3}{4} in.; Riz\bar{a} 'Abb\bar{a}s\bar{s} School	thes in the background	35
pe	A Woman on one knee holding a carafe at a man standing beside her as que shall help him to wine; in the backge gilt foliage and clouds; 94 in. by School	estioning whether she	510
go	242 A Muhammadan on his knees before an a forehead with holy water; an ink d gilding; 7\frac{3}{4} in. by 4\frac{1}{4} in.; Sh\tilde{a}h 'Abb	rawing enriched with	310
ne	243 Two Men walking together on a garden by a woman from the window of a h with gilt floral borders; Shāh Tahmā	Ouse: 67 in ha 31 in	35
1	244 Lovers: A Man and Woman standing in an ink drawing enriched with gold, he tint, background with gilt floral for by 5\frac{3}{4} in.; Sh\(\bar{a}h\) in 'Abb\(\bar{a}s\) School	ands and faces in fleat	Z
ten	A Man attacked by two wolves defending an ink drawing, slightly tinted and $4\frac{1}{4}$ in. by $8\frac{3}{8}$ in.; $Riz\bar{a}$ 'Abbāsī School	himself with a sword; enriched with gold;	3 15
ye.	246 A Woman, nude to the waist, making her and looking into a mirror; $7\frac{7}{8}$ in. by School	toilet in the open air, 5¼ in.; Shāh 'Abbās	3 6
y 2	Two Wine-bibbers under the influence of holding a bottle, the other leaning on an ink drawing, $4\frac{3}{4}$ in. by $6\frac{1}{2}$ in.; Shan Chinese influence	him holding a glass.	4-10
me	248 A Prince on horseback out hunting in a two peasants advancing, one of them the form of a leopard cub; 11\frac{3}{4} in. School	bearing a present in	5 10
tow	welcomed by the Elders of Mecca on he after his many expeditions against the unin tempera on a sheet of parchment Mughal School, 16th Cent.	is return to that city	14
	* * A C 1 ·	1	

** * A very fine and important work.

- A Young Man seated under and leaning against a tree, holding a goblet and with a carafe and dish of fruit before him; 5 $8\frac{3}{8}$ in. by $5\frac{3}{4}$ in.; Bukhārā School 251 A Man standing behind a woman on one knee, blindfolding her eyes while she tries to guess who it is by feeling his clothes. and another woman kneeling facing her and joining in the fun, all in a landscape with flowers and blossoming trees; $10\frac{7}{8}$ in. by $6\frac{7}{8}$ in. 252 A Young Man on his knees on a flower girt ground, with a carafe beside him; an ink drawing, $4\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; $Riz\bar{a}$ 'Abb $\bar{a}s\bar{\imath}$ 3 School The following Fourteen Lots are from a Shāh-Nāmah, $dated\ 1062\ A.H. = 1651\ A.D.$ The youthful Rustam killing the white elephant of Minū'chihr 253 with his cow-headed mace; $9\frac{7}{8}$ in. by $5\frac{7}{8}$ in. 254 Rustam, having been awakened by the keeper of the Forest in Māzinderān, because his horse was eating the young green corn, wrings off the ears of the Forest keeper; 10½ in. by $5\frac{3}{4}in$. 255 The soldiers of Aulad attacking Rustam for having torn off the ears of the Forest keeper; $9\frac{3}{4}$ in. by $5\frac{5}{8}$ in. Rustam killing the horned demon Arzang at Māzinderān; 256 $9\frac{3}{4}$ in. by $5\frac{1}{2}$ in. 257 Rustam having killed and dismembered a dragon, giving thanks to The Omnipotent for his success, his horse Rakush standing by ; $8\frac{1}{2}$ in. by $5\frac{5}{8}$ in. Rustam on foot kills Ushkabūs on horseback with an arrow 258 within sight of the Turanian army; $9\frac{3}{4}$ in. by $5\frac{3}{4}$ in. 15 Rustam, fallen into a pit dug through the treachery of his half-259 brother Shughad, shoots Shughad through the plane tree behind which he is hiding; $9\frac{1}{2}$ in. by $5\frac{1}{4}$ in. Karun having slain Barman and cut off his head, carries it away 260 hanging to his saddle; $11\frac{3}{5}$ in, by $5\frac{3}{4}$ in. 261 Minu'chihr with the cow-headed mace of Feridun seated on a throne with five ladies standing around him; 113 in. by $5\frac{3}{4}$ in. Jamshid being entertained in the palace garden by Zafar Shāh 262 Zabulī, daughter of Gareng, King of Zabulistan, in whose
 - kingdom he had taken refuge; $11\frac{3}{4}$ in. by $5\frac{3}{4}$ in.

		Second Day	
100	. 263	other tigers enguling class by 113; with a mace, and two	15
2	264	A Group of Horsemen assembling preparatory to a battle; $11\frac{1}{4}in. \ by \ 5\frac{3}{4}in.$	2 15
3	265 e	Horsed Warriors charging at each other in a battle scene; $11\frac{3}{8}in.$ by $5\frac{3}{4}in.$	0 10
	266	A Royal Entertainment in a garden; $9\frac{3}{4}$ in. by $5\frac{3}{4}$ in.	3
1	Th	ne following Eight Lots are from a Shāh Nāmah, illustrated by Muhammad Sharīf and dated 1122 a.H. = 1710 a.D.	3
٤	267	Rustam carried away on his earthly bed by the Akwān Dīv, to be thrown into the sea; $11\frac{3}{4}in.$ by $6\frac{1}{2}in.$	2
2	-268	Rustam fighting the Demons at Māzinderān, and his guide Aūlād bound to a tree; $9\frac{1}{2}$ in. by $6\frac{1}{2}$ in.	/
6	269	Rustam killing the Demon chief Arzang; 118 in. by 61 in.	
L	270	Manijeh, the daughter of Afrāsiyāb, having administered a drug to Byzun, her lover, has him bound and conveyed to her apartments in the Royal Palace; $9\frac{5}{8}$ in. by $6\frac{1}{2}$ in.	110
24	271 2em	Kai-Kāūs consulting Zāl and Rustam as to the invasion of Māzinderān; $11\frac{3}{4}$ in. by $6\frac{1}{2}$ in.	
1/2	272 (Bahram-i-Gur throwing his mistress from the wall of a castle, and another lady plunging a dagger into her own heart; $11\frac{5}{8}$ in. by $6\frac{1}{2}$ in.	/
-	273	Minū'chihr cutting off the head of Selim outside a fortress where ladies are watching the encounter from the battlements; $9\frac{1}{2}$ in. by $6\frac{1}{2}$ in.	25
10	274	Four Kings feasting and being entertained with music in a rose garden; $9\frac{1}{4}$ in. by $6\frac{1}{2}$ in.	10
	275	A Prince giving an audience to two nobles standing before him in a palace; $11\frac{3}{8}$ in. by $5\frac{3}{4}$ in.; $B\bar{u}khara\ School$	1 10
7	276		55
~	276 ••	A King giving directions to nobles standing before him, whose servants are waiting outside with his shield and arms; $7\frac{1}{2}$ in. by $5\frac{3}{8}$ in.	215
7	277	A pair of illuminated Pages from an Indo-Persian Medical Work; 10½ in. by 5½ in. (2)	310
		(-)	

- Second Day 34 The Miracle at Mecca: When Abraha and the Abyssinians 278 1210 came up to destroy the sacred city, Muhammad and the faithful retired to the mountains and prayed, when Allah' sent against the enemy little birds, ABABIL, each carrying little stones which they dropped on the enemy, killing them, until the great host was defeated; $10\frac{1}{4}$ in. by $6\frac{7}{8}$ in.; Timurid School *** In poor condition, but no other miniature of this subject known. The Perfect HAKIM, MULA SADRA of Shiraz: Portrait of the 279 celebrated physician seated on his heels, holding a staff and book; on a page the margins of which are filled with medical writing; 6\(\frac{1}{4}\) in. by 4\(\frac{1}{4}\) in. Nala and Dampati, seated side by side, the lady arranging her 280 earring as she holds a mirror reflecting her face; $8\frac{7}{8}$ in. by 6\frac{1}{8} in.; Indian, Kangra School LACQUER, METAL WORK, ETC. A KALAMDAN with KHATAM decoration of minute mosaics on 5 lacquer; $8\frac{1}{2}$ in. long A KALAMDAN, iron, damascened with gold, figure subjects and 282 foliated with scrolls; 74 in. long A KALAMDAN, painted with named historical scenes on the top 283
 - and sides, inside with floral design on a gold ground; 9 in.

 long

 284 A KALAMDĀN, the top painted with a spirited hunting scene

12/13

- 284 A KALAMDĀN, the top painted with a spirited hunting scene and the sides with domestic and pastoral subjects, signed AGHA ZEMAN; inside a silver-topped ink-pot and a reed pen; 9\frac{3}{4} in. long (3)
- 285 A Kalamdān, with hinged lid. painted with ladies in a garden with deer on the lid, and flowers on the sides, mounted in gold; 6 in. long
- A Lacquer Box, the flat lid having a centre panel painted in the style of a miniature with figures in a garden awaiting a prince in a house; $4\frac{1}{2}$ in. high by 16 in. by 10 in.
 - 287 A Lacquer Box, the domed lid with a flat panel in the style of a miniature, with a Prince and his favourite being entertained with music; 5\frac{3}{4} in. high by 12\frac{3}{4} in. by 8 in.

i	a ha	Playing Cards, an imperfect pack of 20 out of 25 for the game Al NAS, 4 cards of each of the 5 suits Shāh King, Bibi Queen, Could Dancer, Serbas Soldier, and a Lion for ace; lacquered papier-maché; in original lacquered case; very rare.	45
6	289	A lacquered Book Cover (2 boards), a small KALAMDĀN, 2 Book Markers, and a DAVAT or ink well for a Kalamalān.	
d	290		5
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a	292	A Bead-work Wallet; another embroidered with gold and silver; and a pair of Needlework Slippers (4)	10
a	293	A Salawār Yataghān, the blade and haft damascened, walrus grip; and a Shark-skin Sheath (2)	115
9	294 W	A NARGILEH, cocoanut, carved with figures, and a cocoanut shell Kashkoul (2)	6
0	~295	A Pipe Stem, and a Spindle, both with lacquered designs (2)	
en	296 e 1	Ten silver pendant Seals, all but one with engraved stones, one stone loose (10)	15
a	297	An early Persian Intaglio, with a man worshipping a seated figure, moon, stars, etc., on an oval chalcedony; a circular Cameo, ox and Pehlevi inscription; and 2 other antique Intaglios (4)	22
e De	298	Twenty engraved Sards and other Stones, with Persian inscriptions; and a large Turquoise, engraved and gilt (21)	3
	299 Lagr	A Shahkamaz, or Peasant Belt, with a great buckle of white metal set with coloured bosses, the band of silver thread	6
-	300	A SALAMANDER Tile, with a SIMURGH Bird in relief, coloured, on a ground of lustred clouds, with lustred and coloured borders above and below; $18\frac{3}{4}$ in. by $13\frac{3}{4}$ in.; cracked; framed	
N	301	A Kashan star-shaped Tile, 8-pointed, with yellow lustred design, 9½ in. diam., repaired; and 2 pieces of old star-shaped Tiles; framed (3)	1.5.

302 The Royal Divination Cup (Jām) of Muhammad II, Sultan of Turkey (reigned 1451-1481 A.D.), bronze, chased and damascened in silver and gold, under the rim are running animals and Arabic inscriptions in Naskh characters, the shoulders are chased with floral arabesques, parts inlaid silver, and three circular panels of inscription in Thuluth characters, which read: "Glory, good fortune and happiness to our Lord, the wise, the perfect in knowledge, the Sultan Muhammad Khan, in the year 855," A.H. = 1451 A.D.; 3\frac{1}{4} in. high, 5\frac{1}{2} in. diam.; see paper therewith (2)

*** This cup was acquired in Constantinople in 1908, during the revolution of the Young Turks, by the present owner.

303 A silver (low grade) JEEGA, or Kurdish Bride's Wedding Head-dress, consisting of a circular domed plaque, edged round the front with pendant pierced discs, and with side chains bearing almond-shaped pendants.

PERSIAN POTTERY.

A KASHI-KARI Vase, ovate, turquoise glaze, decorated with 304 black diapered pattern on the body, and a band round the neck and shoulders; $10\frac{1}{2}$ in. high Two Kashi-Kari Vases, ovate, turquoise glaze, with black 305 decoration of different designs; 73 in. high Two Kashi-Kari Vases, ovate, turquoise glaze, with similar 306 black ornament on the bodies; $7\frac{1}{4}$ in. and $7\frac{1}{2}$ in. high 307 Two Kashi-Kari Vases, one ovate with broad neck, the other ovate with rim, both turquoise glaze, with black decoration; 9 in. and $8\frac{1}{4}$ in. high Two Kashi-Kari Vases, with rim necks, white glazed, one 308

decorated in black, the other in blue; $7\frac{1}{4}$ in. and $6\frac{3}{4}$ in. high

309 Three KASHI-KARI Vases, white glazed, decorated with blue and black, all faulty; 9 in., 7 in. and 6 in. high

310 A KASHI-KARI Bowl and Plate, white glazed, with blue decoration of flowers and fishes; Bowl, 8½ in.; Plate, 9¼ in. diam.; plate repaired (2)

311 A KASHI-KARI Bowl and Plate, turquoise glazed, with black decoration; Bowl, 8\frac{3}{4} in. diam; Plate, with Peacock in the centre, 9 in. diam. (2)

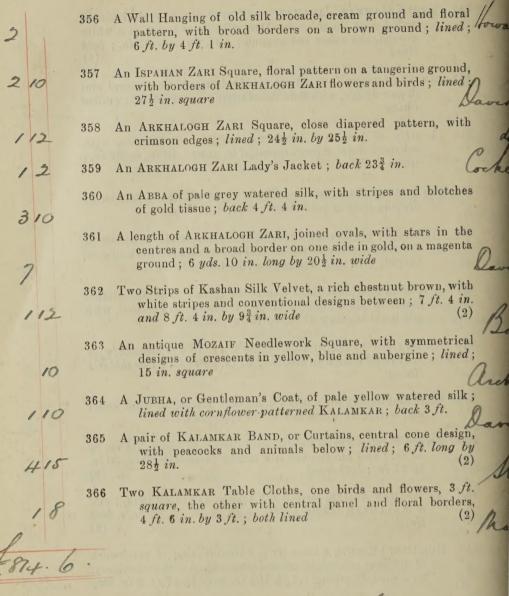
37 Second Day 312 A KASHI-KARI Bowl, the sides pierced and filled-in with glaze, turquoise, with black decoration; 84 in. diam. Two Kashi-Kari Rice Dishes, white glazed, with similar blue 313 decoration; 9\frac{3}{4} in. diam. 314 Two Kashi-Kari Rice Dishes, white glazed, one with blue band and centre, the other with a fish in blue and black in centre; 8½ in. diam. (2)315 Two Kashi-Kari Rice Dishes, white glazed, with different patterns in blue and black; 7½ in. and 8 in. diam. TEXTILES. A KASHAN DJADJIM, striped velvet, with figured borders and 316 central panel; 5 ft. 4 in. by 3 ft. 31 in.; lined 415 A GUL-DUZI-I-RESHTI, coloured patchwork and embroidery on 317 a red woollen ground; 6 ft. 21 in. by 4 ft. 4 in.; lined 318 A GUL-DUZI-I-RESHTI, of elaborate floral design, with handsome central panel on a light fawn woollen ground; 6 ft. 4 in. 2026 by 4 ft. 2 in. 319 A GUL DUZI-I-RESHTI, same design as the preceding, on a light fawn woollen ground; 6 ft. 2 in. by 4 ft. 1 in. 320 A Yezd Silk RÜBAND, a Lady's Scarf or Veil, pale green, shot with magenta and yellow; 6 ft. by 4 ft. 8 in. an 321 An Ispahan printed Silk Table Cover, mainly yellow and rose on a dark blue ground; 4 ft. 7 in. square 322 A KASHAN DJADJIM, crimson velvet, figured borders, with lozenge-shaped centre, single ended; 4 ft. 1 in. by 3 ft. 10 in. er 323 Another, crimson velvet, single ended design of floral sprigs, with side borders; 4 ft. 5 in. by 3 ft. 6 in. 324 Another, crimson velvet, similar design; 4 ft. 9 in. by 3 ft. 10 in. Three pieces of Kashan velvet, different designs, each with side 325 borders, each 3 ft. long by 26 in. wide 326 A KASHAN SOKME SEJJIADEH, a white silk needlework Prayer Mat; 2 ft. by 10 in.; lined with kalamkar 1020U

> A Kashan Silk Table Cover, pale blue, embroidered with coloured silks and gold thread in borders, corners and

centrepiece; 4 ft. square

12	328	A Kashan Linen SEJJIADEH, or Prayer Mat, embroidered with coloured silks in floral scroll design, with similar borders; 4 ft. 1 in. by 2 ft. 4½ in.; lined with kalamkār
118	329	A YEZD DARAY, or Wall Hanging, of striped parti-coloured silk, with a straight cone in the centre, on a crimson ground; 6 ft. 3 in. by 3 ft. 9 in.
25	330	An Arkhalogh Zari Jubha, short tunic form; back 19 in.; lined
3 5	331	An Isaphan Zari Jubha, short tunic form; back 21½ in.; lined
45	332	Two old Isaphan Brocade Jubha; backs 19 in. and 24½ in.; both lined 2
310	333	A small Isaphan Zari Square, 13¼ in. square, lined; and nine Needlework or Embroidered Pouches and Bags for holding Lady's Combs, Mirrors, Tobacco, etc. (10)
11	333A	An Ispahan ARKHALOGH ZARI JUBHA, a gentleman's coat in gold brocade of a floral design on a cream silk ground with gold and silver braid facings, and edged with crimson and gold cords, lined; back 3 ft. 11½ in.
15	334	An old ARKHALOGH ZARI Square, diapered and floral pattern, 24½ in. square; lined blue silk
22	335	An old ARKHALOGH ZARI Square, similar; 25½ in. by 30 in.; lined kalamkār
2	336	An old ARKHALOGH ZARI Strip, similar; 43 in. by 26 in.;
15	337	An old Arkhalogh Zari Square, similar; 25½ in. square; lined violet silk
110	338	An Ispahan Zari Square dark blue, with yellow, green and red design of repeated birds above vases of flowers; 22½ in. square; purple silk lined
4	339	A crimson Makhmal Cushion Cover, embroidered in gold and silver with foliated scroll borders, corners and centrepiece, in the latter a lion in a circle; 30 in. by 20½ in.; crimson silk lined
210	340	Two old KALAMKAR DARAY, or Curtains, with floral diaper centre panels, and large cone design at each end; 7 ft. 8 in. long by 4 ft. wide (2)
110	341	An old KALAMKAR DARAY, floral sprig pattern, with borders of cone design; 7 ft. long by 3 ft. 5 in. wide; lined

7		Second Day	
e	342	Two KALAMKAR JANAMAZ, or Prayer Rugs, arched single ended, with floral borders, one with floral sprigs on a white ground, the other red ground; 4 ft. 6 in. by 33 in.; both lined (2)	110
-	ogul	An Arkhalogh Zari Jubha, or Gentleman's Coat, floral and diaper design, with gold braid edging; back 33 in.; quilted lining	315
	Hings	A strip of ISPAHAN ABASHIMI, a drab silk brocade, with coloured floral figures repeated in rows; 40 in. by 27 in.; lined	6.60
0	345 My	An Ispahan Abba, or loose Cloak, violet silk, with pattern of draping lines in gold tissue; 3 ft. 6 in. long	115
0	3/6	A Panel of old Persian Brocade, in French style, bouquets of flowers on silver thread ground in leafy diaper work of gold thread, with gold lace edging; 34 in. by 18 in.	15
12	oell	A Kashan Makhmal Table Centre, in Italian style, undulating stems of plant form in green on deep cream ground, with gilt braid edging; 27 in. by 19 in.; lined	12
V	348	An Ispahan Abashimi Table Centre, a drab silk brocade, with bold floral design in colours; 37 in. by 44 in.; rose shot silk lining	15
	349 .dsn	Gold Embroidery for a lady's dress, four pieces, for front, collar and wrists, on white flannel for applique work	10
100	350 cell	An old Persian woven Fabric, with design of birds, $21\frac{1}{2}$ in. by 18 in.; and an Ispahan silk muslin brocade Square, 30 in. by 27 in.; both lined (2)	7
	35x	An Ispahan Alijar, striped silk square, $17\frac{1}{2}$ in. by 19 in.; and a Kalamkar Table Cloth, 3 ft. 11 in. by 35 in.; both lined (2)	18
To I	352 erby	Gul-Duzi-i-Reshti, a large strip, a combination of patchwork of different colours, edged and overworked with embroidery, on a woollen ground; 3 ft. 10½ in. wide by 17 ft. 2 in. long	13 10
1	353	A Persian Shawl, cone design on a white ground; 3 ft. 6 in. by 9 ft.	35
-		An oblong Table Centre of Ispahan Brocade, with metal braid borders; silk lined; 3 ft. 11 in. by 2 ft.	25
0	355	A NASKH Needlework Square, with diagonal striped design, for lady's TOMBAN; 30 in. by 21 in.	95



Total of Sale £ 2674.16

Printed by J. Davy & Sons, 8-9, Frith-street, Soho-square, London, W., England.